RAMSEY COUNTY 1 S COUNTY A Publication of the Ramsey County Historical Society



Members of the Junior League of St. Paul rehearsing for the 1936 Junior League Cabaret, one of the League's more entertaining fund raisers. Left to right are Mrs. John Driscoll, Molly Turner, Betty Evans, Betty Scandrett, Betty Fobes, Edith Shull, Clotilde Irvine, Mrs. Thomas Wheeler, Alice Bartles and Betty Rugg. See article on the Junior League's seventy-five years of service to the community beginning on page 4.

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A Message from the Editorial Board

In the early 1960s, a few schools on the cutting edge of higher education began to give special attention to the issue of race relations, and the contributions of racial and ethnic groups in national and local history. By the early 1970s, the contributions of women and the lives of average citizens, aside from those in the labor movement, were also singled out as subfields deserving special focus in the curriculum. However, those fields have long been recognized by state and county historical societies as worthy of attention. When the Editorial Board set about to expand the size of *Ramsey County History* and enhance its scholarly depth and breadth, the magazine already had a tradition of articles in these fields, which we determined to continue.

This issue contains three articles which contribute to the field of women's and family history. Scheduled for future issues are two articles in the areas of minority and ethnic history: the contributions of the Mexican and Jewish American communities to the history of St. Paul, as well as an article on the High Bridge, that vital link to the West Side, a neighborhood that was home to both communities.

-Thomas C. Buckley, member of the Editorial Board





A Home Wedding for

Church weddings tended to be rare in the nineteenth century. It was more common to be married at home. In a quaint commentary on the proper Victorians' attitudes toward marriagable young women, the September, 1894, issue of *Weddings and Wedding Anniversaries* declared that, "Timid brides prefer that their nuptials shall be celebrated at home," the theory being that "house weddings are less fatiguing." For whom, one might ask. Judging from the photographs here, it would seem that someone—servants? the lady of the



The home of the bride—evidently. This majiss spendor, probably in St. Paul. Inside, apparent the Victorian home, a kneeling bench has been been and flowers hide the fireplace and drift room (above) gifts cover every surface. Lavis authorities on etiquette and fashion as Godey stem the tide, then or now.

or the 'Timid Bride'

house? the friendly neighborhood florist?-went to considerable effort to produce this lavishly decorated setting for some bride's nineteenth century home wedding. The photographs themselves constitute something of a mystery. They are from a photograph album in the collections of the Ramsey County Historical Society and are unidentified. The Society has no idea whose home this is, where it was located and whose wedding this was. Readers? Anyone?



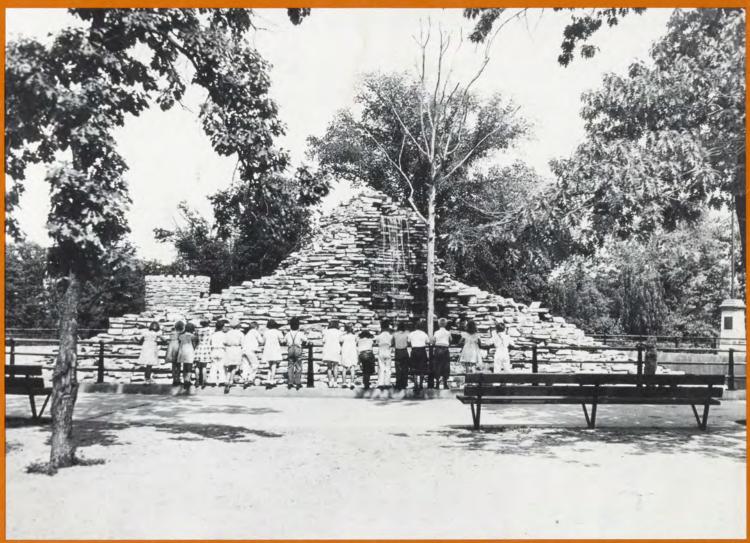
majistic house (upper left) stands in all its ppa ently in the parlor (left), the showplace of as been set up beneath a flowered arch. d drift down from the chandelier. In the dining Lavish displays were decried by such Godey's Lady's Book, but it was impossible to



The pipe organ, very likely a prominent feature of this family's household and an indicator of its wealth, stands in a bay, probably in the parlor. Surrounded by more ferns and flowers, it will play an important part in the ceremony-to-come.

Another wedding? Another house? The same house? No matter. Here, a small altar has been set up in a parlor or drawing room. Greenery festoons the chandelier and ferns and flowers smother the fireplace. As these photographs indicate, Victorian homes were nothing if not fussy and densely furnished, with or without a wedding to add to it all.





Visitors lining the railing at Monkey Island, the Como Zoo's enduringly popular attraction. This photograph was taken around 1940. See the article on Growing Up in St. Paul, beginning on page 16.

R.C.H.S.

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